Applicants hereby elect Group I. – including claims 1-16 drawn to a method of manufacturing a three phase transformer. This election is being made with traverse.

## **REMARKS**

All of the issues raised in the paper mailed March 24, 2004 have been addressed. In the event that the Examiner has any questions regarding the above or if there are any remaining issues which may be resolved by a telephone conference, the Examiner is urged to contact Applicants' undersigned Attorney at the telephone number listed below.

Respectfully submitted,

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By

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